**附件2：参赛代表队报名登记表**

**2020年安徽省住房和城乡建设系统焊工“徽匠”职业**

**技能竞赛代表队报名登记表**

参赛单位：（章）

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 参赛单位 | |  | | | | | | | | | | | |
| 领队 | |  | | 工作  单位 | |  | | 职务 |  | | 联系电话 |  | |
| 手机 |  | |
| **参 赛 选 手** | | | | | | | | | | | | | |
| 序  号 | 姓名 | | 性别 | | 身份证号 | | 文化  程度 | | 技术  等级 | 工作单位 | | | 联系电话 |
|  |  | |  | |  | |  | |  |  | | |  |
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| 备 注 |  | | | | | | | | | | | | |

**附件3：参赛选手登记表**

**2020年安徽省住房和城乡建设系统焊工“徽匠”职业**

**技能竞赛选手登记表**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 姓 名 |  | | | | 性　 别 | | | | | |  | | | | 出生年月 | | | | | |  | | | 照 片  2 寸（必须电子版） |
| 文　化  程　度 |  | | | | 政治面貌 | | | | | |  | | | | 技术等级 | | | | | |  | | |
| 工　作  年　限 |  | | | | 焊工操作证书编号 | | | | | |  | | | | 从事本工种年限 | | | | | |  | | |
| 家庭住址 | 省 市 | | | | | | | | | | | | | | | | | | | | | | | |
| 身份证号 |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | | 联系电话 |  | |
| 工　作  单　位 |  | | | | | | | | | | | | | | | | | | | | | 邮　　编 |  | |
| 单位工作  情况 |  | | | | | | | | | | | | | | | | | | | | | | | |
| 单位意见 | （盖章）  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | |
| 市主管部门意见 | （盖章）  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | |
| 竞赛组委会意见 | （盖章）  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | |